

**TOWN OF SOMERS  
BOARD OF FINANCE  
MEETING MINUTES  
MONDAY, JULY 22, 2013  
7:00PM**

**TOWN HALL LOWER LEVEL CONFERENCE ROOM**

1. **CALL TO ORDER:**

The meeting was called to order at 7:09pm by Chairman Jim Persano.

2. **MEMBERS PRESENT:**

Finance Members present included Jim Persano, Mike Parker, Joe Tolisano and Tom Mazzoli. Also present were First Selectman Lisa Pellegrini, Selectman Bud Knorr, CFO Glen O'Keefe and School Business Manager Bill Boutwell.

3. **TRANSFERS/APPROPRIATIONS:**

CFO Glen O'Keefe presented a preliminary analysis of unexpended funds for Town Government for FY 2012-2013. Unexpended funds are estimated at \$175,075 and fall into 4 major categories totaling \$153,626 as follows:

Employee Benefits     \$37,324 Balance Remaining  
Savings on health insurance, unemployment payouts and workers comp insurance.

Custodial                 \$22,020 Balance Remaining  
Savings due to outsourcing of custodial services.

Insurance                 \$40,857 Balance Remaining  
Apparent inadvertent double-budgeting of Worker's Comp in previous budget cycle.

Debt Service             \$53,425 Balance Remaining  
Savings due to Bond Refinancing.

The CFO also informed the Board of extremely favorable revenues for FY2012-2013. They include approximately \$700,000 in additional revenues collected.

The CFO presented the following transfers:

**FY 2012-13 YEAR END TRANSFERS**

| Account Name           | Account Number         | Amount   |
|------------------------|------------------------|----------|
| <b>First Selectman</b> |                        |          |
| <i>To:</i>             |                        |          |
| LEGAL SERVICES         | 100-0010-010-0332-5-00 | 3,406.77 |

|                     |                        |          |
|---------------------|------------------------|----------|
| ADMINISTRATIVE ASSI | 100-0010-010-0110-5-01 | 246.16   |
| MILEAGE             | 100-0010-010-0580-5-00 | 108.73   |
|                     |                        | <hr/>    |
|                     |                        | 3,761.66 |

*From:*

|                   |                        |          |
|-------------------|------------------------|----------|
| SEPARATION PAYOUT | 100-0010-010-0171-5-02 | 2,954.89 |
| OTHER             | 100-0010-010-0890-5-01 | 806.77   |
|                   |                        | <hr/>    |
|                   |                        | 3,761.66 |

### **Finance**

*To:*

|                 |                        |        |
|-----------------|------------------------|--------|
| DUES & SEMINARS | 100-0011-010-0810-5-00 | 130.00 |
| SUPPLIES        | 100-0011-010-0612-5-00 | 117.35 |
| FINANCE CLERK   | 100-0011-010-0110-5-02 | 0.50   |
|                 |                        | <hr/>  |
|                 |                        | 247.85 |

*From:*

|                  |                        |        |
|------------------|------------------------|--------|
| REGULAR SALARIES | 100-0011-010-0110-5-00 | 247.85 |
|------------------|------------------------|--------|

### **Town Clerk**

*To:*

|                      |                        |          |
|----------------------|------------------------|----------|
| COMPUTER DATA PROCE  | 100-0012-010-0334-5-00 | 1,082.00 |
| ASSISTANT TOWN CLERK | 100-0012-010-0110-5-01 | 0.50     |
|                      |                        | <hr/>    |
|                      |                        | 1,082.50 |

*From:*

|                          |                        |          |
|--------------------------|------------------------|----------|
| CODIFICATION MAINTENANCE | 100-0012-010-0439-5-00 | 860.50   |
| ADVERTISING              | 100-0012-010-0540-5-00 | 222.00   |
|                          |                        | <hr/>    |
|                          |                        | 1,082.50 |

### **Tax Collector**

*To:*

|                    |                        |          |
|--------------------|------------------------|----------|
| TEMPORARY/SEASONAL | 100-0013-010-0130-5-00 | 1,174.26 |
|--------------------|------------------------|----------|

*From:*

|                      |                        |          |
|----------------------|------------------------|----------|
| Q D COMPUTER SERVICE | 100-0013-010-0334-5-00 | 1,174.26 |
|----------------------|------------------------|----------|

### **Assessor**

*To:*

|         |                        |        |
|---------|------------------------|--------|
| MAPPING | 100-0015-010-0339-5-00 | 625.00 |
|---------|------------------------|--------|

*From:*

|                |                        |        |
|----------------|------------------------|--------|
| ASSESSOR CLERK | 100-0015-010-0130-5-00 | 625.00 |
|----------------|------------------------|--------|

**Information Technology***To:*

|                         |                        |       |
|-------------------------|------------------------|-------|
| TECHNOLOGY SUPPLIES REN | 100-0017-010-0613-5-00 | 30.07 |
|-------------------------|------------------------|-------|

*From:*

|         |                        |       |
|---------|------------------------|-------|
| COPYING | 100-0017-010-0551-5-00 | 30.07 |
|---------|------------------------|-------|

**Employee Benefits***To:*

|                  |                        |      |
|------------------|------------------------|------|
| MIRMA ASSESSMENT | 100-0019-010-0521-5-01 | 5.00 |
|------------------|------------------------|------|

*From:*

|                         |                        |      |
|-------------------------|------------------------|------|
| SOCIAL SECURITY (FICA/M | 100-0019-010-0220-5-00 | 5.00 |
|-------------------------|------------------------|------|

**Land Use***To:*

|                  |                        |      |
|------------------|------------------------|------|
| REGULAR SALARIES | 100-0021-010-0110-5-00 | 0.02 |
|------------------|------------------------|------|

*From:*

|                 |                        |      |
|-----------------|------------------------|------|
| DUES & SEMINARS | 100-0021-010-0810-5-00 | 0.02 |
|-----------------|------------------------|------|

**Building***To:*

|          |                        |        |
|----------|------------------------|--------|
| SUPPLIES | 100-0023-010-0614-5-00 | 480.14 |
|----------|------------------------|--------|

*From:*

|         |                        |        |
|---------|------------------------|--------|
| POSTAGE | 100-0023-010-0535-5-00 | 480.14 |
|---------|------------------------|--------|

**Elections***To:*

|         |                        |      |
|---------|------------------------|------|
| POSTAGE | 100-0035-010-0535-5-00 | 3.86 |
|---------|------------------------|------|

*From:*

|          |                        |      |
|----------|------------------------|------|
| SUPPLIES | 100-0035-010-0612-5-00 | 3.86 |
|----------|------------------------|------|

**Fire Marshall***To:*

|                 |                        |       |
|-----------------|------------------------|-------|
| NFPA MEMBERSHIP | 100-2010-020-0810-5-01 | 80.00 |
|-----------------|------------------------|-------|

|                     |                        |       |
|---------------------|------------------------|-------|
| VEHICLE MAINTENANCE | 100-2010-020-0433-5-00 | 53.13 |
|---------------------|------------------------|-------|

|                     |                        |       |
|---------------------|------------------------|-------|
| EQUIPMENT & SUPPLIE | 100-2010-020-0619-5-00 | 19.00 |
|---------------------|------------------------|-------|

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152.13

*From:*

|          |                        |        |
|----------|------------------------|--------|
| TRAINING | 100-2010-020-0322-5-00 | 152.13 |
|----------|------------------------|--------|

**Fire Department**

*To:*

|                     |                        |          |
|---------------------|------------------------|----------|
| VEHICLE MAINTENANCE | 100-2016-020-0433-5-00 | 2,914.37 |
| TECHNOLOGY SERVICES | 100-2016-020-0334-5-00 | 1,165.09 |
| BUILDING MAINTENANC | 100-2016-020-0614-5-00 | 754.43   |
| LAUNDRY             | 100-2016-020-0650-5-01 | 300.00   |
| OVERTIME SAL/FIRE D | 100-2016-020-0140-5-00 | 233.92   |
| WATER               | 100-2016-020-0619-5-00 | 213.60   |
| RADIO MAINTENANCE   | 100-2016-020-0432-5-01 | 160.85   |
| HOSE                | 100-2016-020-0616-5-02 | 88.75    |
| ALERT PAGER MAINTEN | 100-2016-020-0335-5-00 | 68.61    |
| DUES & SEMINARS     | 100-2016-020-0810-5-00 | 64.00    |
| TN DISPATCH CENTER  | 100-2016-020-0339-5-00 | 0.10     |
|                     |                        | <hr/>    |
|                     |                        | 5,963.72 |

*From:*

|                     |                        |          |
|---------------------|------------------------|----------|
| F D VOLUNTEER STIPE | 100-2016-020-0160-5-01 | 5,963.72 |
|---------------------|------------------------|----------|

**Police**

*To:*

|                   |                        |           |
|-------------------|------------------------|-----------|
| STATE POLICE      | 100-2017-020-0339-5-00 | 25,323.53 |
| VEHICLE FUEL      | 100-2017-020-0626-5-00 | 3,901.60  |
| ELECTRIC - POLICE | 100-2017-020-0622-5-00 | 1,946.01  |
| POSTAGE           | 100-2017-020-0535-5-00 | 81.39     |
|                   |                        | <hr/>     |
|                   |                        | 31,252.53 |

*From:*

|                       |                        |          |
|-----------------------|------------------------|----------|
| EQUIPMENT MAINTENANCE | 100-2017-020-0432-5-00 | 276.20   |
| UNIFORM MAINTENANCE   | 100-2017-020-0650-5-00 | 487.02   |
| ALARMS                | 100-2017-020-0531-5-00 | 500.00   |
| MOBILE DATA SYSTEM    | 100-2017-020-0439-5-00 | 605.45   |
| TRAINING              | 100-2017-020-0322-5-00 | 750.00   |
| VEHICLE MAINTENANCE   | 100-2017-020-0433-5-00 | 751.25   |
| HEAT - POLICE         | 100-2017-020-0624-5-00 | 832.25   |
| POLICE CLERICAL PT    | 100-2017-020-0120-5-02 | 1,041.60 |
| EQUIPMENT & SUPPLIE   | 100-2017-020-0619-5-00 | 1,287.60 |
| DOG WARDEN SALARY     | 100-2017-020-0120-5-00 | 2,030.24 |
| SHIFT PREMIUM         | 100-2017-020-0151-5-00 | 2,046.00 |
| PART TIME POLICE      | 100-2017-020-0120-5-01 | 9,390.50 |
| FIRE SYSTEMS MAINTEN  | 100-2010-020-0432-5-00 | 5,752.19 |

|                   |                        |                 |
|-------------------|------------------------|-----------------|
| TRAINING          | 100-2010-020-0322-5-00 | 1,112.87        |
| PUBLIC EDUCATION  | 100-2010-020-0320-5-00 | 1,478.06        |
| FIRE INVESTIGATOR | 100-2010-020-0130-5-00 | 2,876.26        |
| MEMBERSHIPS/DUES  | 100-2010-020-0810-5-00 | 35.04           |
|                   |                        | <hr/> 31,252.53 |

#### **Municipal Facilities**

*To:*

|                         |                        |                 |
|-------------------------|------------------------|-----------------|
| BUILDING MAINTENANCE    | 100-3010-010-0431-5-00 | 5,849.13        |
| FIRE PROTECTION/HYDRANT | 100-3010-010-0411-5-00 | 4,146.32        |
| HEAT - PIEDMONT         | 100-3010-010-0624-5-04 | 2,572.05        |
| EQUIPMENT MAINTENANCE - | 100-3010-010-0432-5-00 | 1,618.98        |
| ELECTRIC - STREET/TRAFF | 100-3010-010-0622-5-03 | 1,090.70        |
| ELECTRIC - TOWN HALL    | 100-3010-010-0622-5-02 | 1,076.22        |
| OVERTIME                | 100-3010-010-0140-5-00 | 976.75          |
| UTILITIES - MUNICIPAL F | 100-3010-010-0622-5-00 | 414.48          |
| ELECTRIC - PIEDMONT     | 100-3010-010-0622-5-04 | 154.43          |
| PEST CONTROL            | 100-3010-010-0430-5-00 | 30.00           |
|                         |                        | <hr/> 17,929.06 |

*From:*

|                         |                        |           |
|-------------------------|------------------------|-----------|
| PART TIME HIGHWAY SALAR | 100-3018-030-0120-5-00 | 17,929.06 |
|-------------------------|------------------------|-----------|

#### **Public Works**

*To:*

|                |                        |              |
|----------------|------------------------|--------------|
| CLERICAL - DPW | 100-3015-030-0110-5-02 | 788.88       |
| SUPPLIES       | 100-3015-030-0551-5-00 | 90.52        |
|                |                        | <hr/> 879.40 |

*From:*

|                     |                        |        |
|---------------------|------------------------|--------|
| HIGHWAY TEMPORARY S | 100-3018-030-0130-5-00 | 879.40 |
|---------------------|------------------------|--------|

#### **Highway**

*To:*

|                        |                        |          |
|------------------------|------------------------|----------|
| HEAT                   | 100-3018-030-0624-5-00 | 6,041.46 |
| EQUIP, MAINT, RENTAL & | 100-3018-030-0433-5-00 | 5,816.15 |
| ELECTRICITY            | 100-3018-030-0622-5-00 | 5,214.27 |
| OVERTIME SALARIES      | 100-3018-030-0140-5-00 | 3,000.29 |
| ROAD MAINTENANCE       | 100-3018-030-0439-5-00 | 1,265.06 |
| UNIFORMS               | 100-3018-030-0650-5-00 | 693.40   |
| DUES & SEMINARS        | 100-3018-030-0810-5-00 | 295.00   |
| WATER                  | 100-3018-030-0619-5-00 | 74.61    |
| HEALTH SERVICES        | 100-3018-030-0333-5-00 | 18.50    |
|                        |                        | <hr/>    |

22,418.74

*From:*

|                         |                        |           |
|-------------------------|------------------------|-----------|
| PART TIME HIGHWAY SALAR | 100-3018-030-0120-5-00 | 2,238.48  |
| HIGHWAY SALARIES        | 100-3018-030-0110-5-00 | 20,180.26 |
|                         |                        | <hr/>     |
|                         |                        | 22,418.74 |

**Parks Recreation**

*To:*

|                          |                        |           |
|--------------------------|------------------------|-----------|
| PARKS SALARY             | 100-3019-070-0110-5-00 | 6,129.87  |
| SUPPLIES                 | 100-3019-070-0612-5-00 | 1,687.39  |
| EQUIPMENT & REPAIRS      | 100-3019-070-0432-5-01 | 1,492.46  |
| FIELD MARKING            | 100-3019-070-0618-5-00 | 1,027.98  |
| RECREATIONAL MAINTENANCE | 100-3019-070-0439-5-01 | 805.59    |
| DUES & SEMINARS          | 100-3019-070-0810-5-00 | 475.00    |
| HEAT                     | 100-3019-070-0624-5-01 | 167.10    |
| ELECTRICITY              | 100-3019-070-0622-5-00 | 65.08     |
|                          |                        | <hr/>     |
|                          |                        | 11,850.47 |

*From:*

|                   |                        |           |
|-------------------|------------------------|-----------|
| CLAY              | 100-3019-070-0618-5-01 | 1,125.10  |
| FERTILIZER        | 100-3019-070-0619-5-00 | 4,419.21  |
| SUMMER MAINT HELP | 100-3019-070-0130-5-00 | 4,705.00  |
| HIGHWAY SALARIES  | 100-3018-030-0110-5-00 | 1,601.16  |
|                   |                        | <hr/>     |
|                   |                        | 11,850.47 |

**Transfer Station**

*To:*

|                          |                        |           |
|--------------------------|------------------------|-----------|
| WASTE HAULING            | 100-3034-040-0421-5-07 | 8,260.00  |
| MAINT/OPERATION MSW      | 100-3034-040-0890-5-00 | 3,766.78  |
| PART TIME TRANSFER       | 100-3034-040-0120-5-00 | 3,100.98  |
| DUMPSTER WASTE DISPOSAL  | 100-3034-040-0421-5-06 | 2,709.92  |
| HAZARDOUS WASTE DISPOSAL | 100-3034-040-0421-5-08 | 2,639.15  |
| RECYCLING                | 100-3034-040-0421-5-00 | 820.00    |
| OVERTIME SALARIES        | 100-3034-040-0140-5-00 | 381.58    |
| BULKY WASTE DISPOSAL     | 100-3034-040-0421-5-03 | 372.00    |
| DUES & FEES              | 100-3034-040-0810-5-00 | 309.50    |
|                          |                        | <hr/>     |
|                          |                        | 22,359.91 |

*From:*

|                      |                        |          |
|----------------------|------------------------|----------|
| ELECTRICITY          | 100-3034-040-0622-5-00 | 372.97   |
| LANDFILL OPERATING   | 100-3034-040-0421-5-01 | 688.75   |
| HEAT                 | 100-3034-040-0624-5-00 | 799.74   |
| TEST WELL MONITORING | 100-3034-040-0339-5-00 | 1,277.50 |

|                        |                        |                 |
|------------------------|------------------------|-----------------|
| VEHICLE FUEL           | 100-3034-040-0626-5-00 | 1,754.92        |
| LANDFILL OPERATOR S    | 100-3034-040-0110-5-00 | 11,696.54       |
| STORM WATER MONITORING | 100-0021-010-0339-5-00 | 5,400.00        |
| LAND USE TECHNICIAN    | 100-0021-010-0110-5-01 | 369.49          |
|                        |                        | <hr/> 22,359.91 |

#### **Ambulance**

*To:*

|                     |                        |              |
|---------------------|------------------------|--------------|
| OXYGEN              | 100-4124-020-0616-5-01 | 400.00       |
| BLOOD BORNE PATHOGE | 100-4124-020-0616-5-02 | 329.78       |
| VEHICLE MAINTENANCE | 100-4124-020-0433-5-00 | 96.95        |
| MEDICAL SUPPLIES    | 100-4124-020-0616-5-00 | 71.99        |
|                     |                        | <hr/> 898.72 |

*From:*

|          |                        |        |
|----------|------------------------|--------|
| TRAINING | 100-4124-020-0322-5-00 | 898.72 |
|----------|------------------------|--------|

#### **Library**

*To:*

|                     |                        |                |
|---------------------|------------------------|----------------|
| HEAT                | 100-5021-060-0624-5-00 | 1,682.57       |
| PART TIME LIBRARY   | 100-5021-060-0120-5-00 | 1,042.05       |
| REFERENCE LIBRARIAN | 100-5021-060-0120-5-01 | 681.95         |
| BUILDING MAINTENANC | 100-5021-060-0614-5-00 | 469.02         |
| WATER/SEWER         | 100-5021-060-0411-5-00 | 148.22         |
| SUPPLIES            | 100-5021-060-0612-5-00 | 65.48          |
| REGULAR SALARIES    | 100-5021-060-0110-5-00 | 0.01           |
|                     |                        | <hr/> 4,089.30 |

*From:*

|              |                        |                |
|--------------|------------------------|----------------|
| BOOKS        | 100-5021-060-0640-5-00 | 3,888.67       |
| AUDIO VISUAL | 100-5021-060-0613-5-00 | 200.63         |
|              |                        | <hr/> 4,089.30 |

#### **Recreation**

*To:*

|                  |                        |       |
|------------------|------------------------|-------|
| REGULAR SALARIES | 100-5122-070-0110-5-00 | 73.90 |
|------------------|------------------------|-------|

*From:*

|         |                        |       |
|---------|------------------------|-------|
| POSTAGE | 100-5122-070-0535-5-00 | 73.90 |
|---------|------------------------|-------|

#### **Senior Services**

*To:*

|                         |                        |              |
|-------------------------|------------------------|--------------|
| ELECTRICITY             | 100-5130-070-0622-5-00 | 412.15       |
| REGULAR SALARY          | 100-5130-070-0110-5-00 | 147.64       |
| PRINTING & REPRODUCTION | 100-5130-070-0550-5-01 | 127.86       |
|                         |                        | <hr/> 687.65 |

*From:*

|                 |                        |        |
|-----------------|------------------------|--------|
| PROGRAMS/EVENTS | 100-5130-070-0324-5-00 | 964.04 |
|-----------------|------------------------|--------|

#### **Senior/Disabled Transportation**

*To:*

|                        |                        |       |
|------------------------|------------------------|-------|
| DIRECTOR SENIOR TRANSP | 100-5135-070-0110-5-00 | 24.62 |
|------------------------|------------------------|-------|

*From:*

|                    |                        |       |
|--------------------|------------------------|-------|
| MATERIALS/SUPPLIES | 100-5135-070-0612-5-00 | 24.62 |
|--------------------|------------------------|-------|

#### **Community Services**

*To:*

|                         |                        |          |
|-------------------------|------------------------|----------|
| CLERICAL - COMMUNITY SE | 100-5140-010-0120-5-00 | 1,734.26 |
|-------------------------|------------------------|----------|

*From:*

|                     |                        |          |
|---------------------|------------------------|----------|
| DRIVERS - PART-TIME | 100-5135-070-0120-5-00 | 1,734.26 |
|---------------------|------------------------|----------|

#### **Debt Service**

*To:*

|                        |                        |                  |
|------------------------|------------------------|------------------|
| LIBRARY PRINCIPAL      | 100-8031-100-0910-5-01 | 120,000.00       |
| BOND ISSUANCE EXPENSES | 100-8031-100-0333-5-00 | 10,470.93        |
| KIBBE FULLER ALT INT   | 100-8031-100-0830-5-02 | 0.45             |
| PRINCIPAL              | 100-8031-100-0830-5-05 | 0.05             |
|                        |                        | <hr/> 130,471.43 |

*From:*

|                     |                        |                  |
|---------------------|------------------------|------------------|
| LIBRARY INTEREST-20 | 100-8031-100-0830-5-09 | 29,062.50        |
| SCHOOL BLDG INTERES | 100-8031-100-0830-5-03 | 51,928.62        |
| SCHOOL-2005 INTERES | 100-8031-100-0830-5-07 | 49,480.31        |
|                     |                        | <hr/> 130,471.43 |

#### **Conservation**

*To:*

|               |                        |       |
|---------------|------------------------|-------|
| CLERICAL HELP | 100-9036-090-0130-5-00 | 39.00 |
|---------------|------------------------|-------|

*From:*

|                 |                        |       |
|-----------------|------------------------|-------|
| DUES & SEMINARS | 100-0021-010-0810-5-00 | 39.00 |
|-----------------|------------------------|-------|

**Recreation Self Support***To:*

|                     |                        |                |
|---------------------|------------------------|----------------|
| SUMMER CAMP PAYROLL | 100-9098-090-0130-5-01 | 7,246.20       |
| RECREATION SELF SUP | 100-9098-090-0890-5-00 | 2,500.92       |
|                     |                        | <hr/> 9,747.12 |

*From:*

|                        |                        |                |
|------------------------|------------------------|----------------|
| SUMMER CAMP-SELF SU    | 100-9098-090-0619-5-00 | 3,620.27       |
| SMALL FRY CAMP PAYROLL | 100-9098-090-0130-5-02 | 4,003.98       |
| RECREATION CLERICAL    | 100-5122-070-0120-5-00 | 2,122.87       |
|                        |                        | <hr/> 9,747.12 |

**Miscellaneous***To:*

|                 |                        |                 |
|-----------------|------------------------|-----------------|
| POLICE SERVICES | 100-9099-090-0890-5-04 | 46,138.18       |
| STATE LICENSES  | 100-9099-090-0810-5-00 | 2,057.35        |
|                 |                        | <hr/> 48,195.53 |

*From:*

|                         |                        |                 |
|-------------------------|------------------------|-----------------|
| FIRE OUTSIDE SERVICES   | 100-9099-090-0890-5-05 | 2,500.00        |
| CONTINGENCY             | 100-9099-090-0890-5-03 | 17,547.00       |
| REGULAR SALARIES        | 100-0011-010-0110-5-00 | 5,700.00        |
| F D VOLUNTEER STIPE     | 100-2016-020-0160-5-01 | 2,087.28        |
| AMBULANCE VOLUNTEERS    | 100-4124-020-0161-5-00 | 5,745.00        |
| AUTOMATED SERVICES      | 100-5021-060-0339-5-00 | 2,810.06        |
| OTHER                   | 100-0010-010-0890-5-01 | 1,842.47        |
| OFFICE SUPPLIES         | 100-0010-010-0612-5-00 | 2,264.29        |
| ADVERTISING             | 100-0010-010-0540-5-00 | 3,543.91        |
| LAND & BUILDING SERVICE | 100-0010-010-0335-5-00 | 4,155.52        |
|                         |                        | <hr/> 48,195.53 |

***A motion was made by Joe Tolisano to approve the above listed transfers, seconded by Tom Mazzoli. A unanimous vote followed.***

4. TOWN MEETING UPDATE:

First Selectmen Lisa Pellegrini informed the Board of the recent Town Meeting votes regarding the purchase of Camp Ayapo and the purchase of the two fire trucks. The Town did vote to approve the contract for the purchase of Camp Ayapo by the Town of Somers from the YWCA and the Town did vote to approve a transfer of expenditures of funds in the amount of \$825,000 for the purchase of Camp Ayapo providing the Town did receive the Open Space Grant and also with the caveat that any revenue received from lots sold by the Town would go back into the Town Open Space fund.

With regard to the fire trucks, the Town also voted to approve a resolution to (a) appropriate \$1,045,000 for the cost of purchasing two fire trucks, (b) to authorize the Town to issue and sell

its notes and bonds in an amount not to exceed \$1,045,000 and (c) to authorize such other actions relating to the foregoing as may be necessary or appropriate.

5. CIP UPDATE:

Mike Parker updated the Board that the CIP Committee had recently met. In order to finalize a complete list of projects the CFO was asked to provide additional information regarding the debt service projections in order to determine future bonding capacity. In addition, he wanted the CFO to check with Bond Counsel regarding definitive numbers for bonding.

6. OTHER BUSINESS:

Minutes for the June 24, 2013 Board of Finance Meeting.

***Tom Mazzoli made a motion to approve the above minutes with the amendment to correct the attendees of the meeting by including Joe Tolisano as being present at the June 24, 2013 BOF meeting, seconded by Joe Tolisano. The motion passed.***

7. ADJOURNMENT:

***A motion was made by Jim Persano to adjourn the meeting at 7:40pm, seconded by Joe Tolisano. A unanimous vote followed and the meeting was adjourned.***

Respectfully Submitted by,  
Lisa Pellegrini-Recording

*Minutes are not official until accepted at a subsequent meeting.*